Form M-A (Revised October 2021)

DIOCESE OF LA CROSSE PRENUPTIAL QUESTIONNAIRE

Please print or type all information. This form is to be kept in the parish marriage file.

PLEASE COMPLETE								
Groom			Bride					
Date of Marriage			Time					
Church & Place of Marriage			Celebrant					
Witness 1			Witness 2					
Notification to Parish of Baptism of Groom Notification to Parish of Baptism of Bride	□ Sent □ Sent	☐ Acknowledge						
	(C	DELEGA Canons 137 §3 an	_					
I, the undersigned pastor / parochial vic	ar / deacoı	n, hereby gran	nt to	e of Delegated Priest or Deacon				
the faculty to assist within the limits of n	ny parish a	at the marriage	e designated above.					
Signature of Priest / Parochial Vicar / Deacon			Date					
IF THE DELEGATED PRIEST OR DEACON IS FROM ANOTHER DIOCESE, PLEASE ENSURE THAT A LETTER OF SUITABILITY IS SENT TO THE DIOCESE OF LA CROSSE BEFORE THE MARRIAGE IS WITNESSED.								
FOR CHANCERY USE ONLY								
Visum Est				Nihil Obstat				

FOR THE GROOM

NOTE WELL: TO BE QUESTIONED ALONE AND UNDER OATH AND FILLED OUT BY THE INTERVIEWER

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ddress	St	reet Address				
				Primary Tel.		□Н□(
	City		State ZIP			
-Mail				Work Tel		Ext
ate of Birth			Pla	ce of Birth		
					City, State, Co	untry (if outside the USA)
ather's Nam	ne	First	Middle		Last	Suffix
Father	□ Livina	□ Deceased	Year of death	Father's	Religion	
	_				J	
nother's Nar		First	Middle		Last	* Maiden *
Mother	☐ Living	☐ Deceased	Year of death	Mother's	Religion	
lave you be	en bantize	ed?				
	•				Data of Dantia	
	☐ Yes	□ No Den	omination		Date of Baptis	Month-Day-Year
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	lease give an explanation and the date it occurred: _			
	e you now practicing?			
	sh do you now belong?			
	Parish Name			City, State
Have you eve	er been ordained to the diaconate or the priesthoo	d? □ Yes	□ No	
If yes , ha	ave you been dispensed from the obligations of Sacr	ed Orders and co	elibacy?	□ Yes □ No
	OTE: An authentic copy of the rescript(s) granting the dispensations of the rescript(s) and this Prenuptial Questionnaire are to be forwa			
Have you eve	er made a public perpetual vow of chastity in a rel	igious institute?	P □ Yes	□ No
If yes , ha	ave you been dispensed from the obligation of the vo	ow? □ Yes	□ No	
PLEASE NO The copy (OTE: An authentic copy of the indult of secularization is to be prese of the indult of secularization and this Prenuptial Questionnaire are	ented to the person pr e to be forwarded to t	reparing the cou he Chancellor f	uple for marriage. For the nihil obstat.
Have you ever	er been married or attempted marriage? □ Yes	□ No If yes ,	how many t	imes?
If yes , pl convalida	er been married or attempted marriage? Yes elease give the following information about each marriagen. For additional marriages, please give the information to this page.	age, including th	e current ma	arriage if this is a
If yes , pl convalida	elease give the following information about each marri lation. For additional marriages, please give the inform	age, including th	e current ma below on a	arriage if this is a
If yes , pl convalida	elease give the following information about each marridation. For additional marriages, please give the information to this page. FIRST MARRIAGE	age, including th	e current ma below on a	arriage if this is a separate sheet and
If yes , pl convalida attach it	please give the following information about each marridation. For additional marriages, please give the information to this page. FIRST MARRIAGE Phom?	age, including th	e current ma below on a	arriage if this is a separate sheet and
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If yes, pl convalidation it A. With with the second of th	please give the following information about each marrilation. For additional marriages, please give the information to this page. FIRST MARRIAGE Thom? Igion? Igio	age, including the mation requested	e current ma	arriage if this is a separate sheet and MARRIAGE
If yes, pl convalidation attach it A. With with with the second of the	please give the following information about each marrilation. For additional marriages, please give the information to this page. FIRST MARRIAGE Thom? igion? ? fficiated? (priest, deacon, minister, rabbi, civil official, or similar former spouse still living? Yes No No	lage, including the mation requested described and all the mation requested described described and all the mation requested described described and all the mation requested described described described and all the mation requested described describe	e current mand below on a SECOND SECOND Yes presented to the Presented to the Second	arriage if this is a separate sheet and MARRIAGE No ne person preparing the couple No n of nullity is to be presented to

LACK OF CANONICAL FORM: If a marriage is held to have lacked canonical form, the following are to be forwarded to the Chancellor: this Prenuptial Questionnaire, a recently issued baptismal certificate of the Catholic party, the testimony of a reliable and competent witness (Form M-B), the marriage certificate, the civil decree of divorce/annulment, and a completed Invalid Marriage Form (Form M-C).

from a previous union are being fulfilled faithfully

Are you related to your fiancée by blood, adoption, or marriage? (cf. Canons 1091, 1092, 1094)	☐ Yes	□ No
If yes , how so?		
Were you ever married to or cohabiting with the mother or daughter of your fiancée? (cf. Can. 1093) If yes, explain	□ Yes	□ No
How long have you been going out with your fiancée? How long engaged? _		
Do you understand the nature of marriage? □ Yes □ No		
Do you agree without condition: To enter a marriage that is for life? To be faithful to your spouse for as long as she lives? To give your spouse the right to non-contraceptive intercourse? □ Yes □ No		
Do you have any reason to believe that you may be sexually impotent? (cf. Can. 1084)	☐ Yes	□ No
If yes , why?		
Are you suffering from any psychological condition which may affect your capacity to consent to (cf. Can.1095) If yes, how?	o marria □ Yes	ge? □ No
Do you feel forced in any way, by any person or circumstances, to enter this marriage? (cf. Canons 1089, 1103)	□ Yes	□ No
If yes , how so?		
Is there anything else which you wish to make known regarding this marriage?	□ Yes	□ No
If yes, what?		
Signature of the Groom Date		
The interviewer is to check one of the following: ☐ I am morally certain of the freedom of the groom to enter this marriage and do hereby so	attest.	
Since I personally do not have moral certitude of the freedom of the groom to enter this marriage, I hereby attach the testimony of a reliable and competent witness (Form M-B).		
I, the undersigned, declare that the person whose signature is affixed above appeared before me personall the above questions under oath and personally recorded the answers given; that she was interviewed sepaelse was present during the questioning; that I am satisfied as to the identity of the party; that I have on file documents; and that the parties have been instructed in accord with the law of the Church.	arately; th	nat no one
Signature of the Interviewer Date		
Signature of the Interviewer DateMonth-Day-Year		
Parish Place City, State		

FOR THE BRIDE

NOTE WELL: TO BE QUESTIONED ALONE AND UNDER OATH AND FILLED OUT BY THE INTERVIEWER

OATH: Having God as your witness, do you solemnly swear to tell the truth in answer to the following questions? Name _____ * Maiden, If Different * Address _____ ___ Primary Tel. _____ □ H □ C State E-Mail Work Tel. Ext. _____ Place of Birth _____ Date of Birth _____ Month-Day-Year City, State, Country (if outside the USA) Father's Name ____ Middle Father □ Living □ Deceased Year of death _____ Father's Religion _____ Mother's Name ___ Mother □ Living □ Deceased Year of death _____ Mother's Religion _____ Have you been baptized? Denomination _____ Date of Baptism ___ ☐ Yes □ No _____ Place of Baptism _____ Church of Baptism City, State, Country (if outside the USA) To be asked of those who have been received into full communion with the Catholic Church after baptism: Date of Reception into Full Communion _____ In what Church? _____ Name of Church Place of Church City, State, Country (if outside the USA) TO BE ASKED OF ALL WHO ARE OR HAVE BEEN CATHOLIC BY BAPTISM OR PROFESSION OF FAITH: Are you a member of the Latin Church of the Catholic Church? ☐ Yes If **no**, of what Church sui iuris are you a member? Have you received the Sacrament of Confirmation? ☐ Yes ☐ No If yes, date of Confirmation If **yes**, Church of Confirmation ______ ___ Place ____ Have you received First Holy Communion? ☐ Yes ☐ No If yes, date of First Communion _____ If **yes**, Church of First Communion _____ Place ____

FOR THOSE WITH A	PREVIOUS MARRIAGE TH	AT TOOK	PLACE BET	TWEEN I	NOVEMBER 27, 19	983 AN	ID APRIL 9, 2010
Have you ever FOR	MALLY left the Roman Ca	tholic Ch	urch? [⊐ Yes	□ No		
If yes , please	give an explanation and t	he date it	occurred				
	now practicing?						
To what parish do	you now belong?						
-	de a public perpetual vov		-	_		Yes	□ No
If yes , have y	ou been dispensed from the	ne obligati	on of the v	ow?	□ Yes □ No		
	n authentic copy of the indult of s indult of secularization and this P						
Have you ever bee	en married or attempted r	marriage1	? □ Yes	□ No	If yes , how n	nany t	imes?
	give the following informa For additional marriages, s page.						
	FIRST N	IARRIAG	E		SEC	COND	MARRIAGE
A. With whom?							
B. His religion?							
C. When?							
D. Where?							
E. Who officiate	ed? (priest, deacon, minister, ra	abbi, civil of	ficial, or sim	nilar)			
F. Is this forme	r spouse still living?	□ Yes	□ No			□ Yes	□ No
PLEASE NOT for marriage	TE: If a former spouse has died, a ə.	n authentic	copy of the d	eath certit	iicate is to be present	ed to th	ne person preparing the couple
G. Has the Chur	ch declared the marriage null?	Yes □ Yes	□ No		[∃Yes	□ No
person prep	TE: If a prior marriage has been do paring the couple for marriage. The for the nihil obstat.						
H. Do obligation	ns remain? (cf. Can. 1071, §1, 3	º) □ Yes	□ No		[∃Yes	□ No
	E: The priest, deacon, or pastora		s to make ce	rtain that i	natural obligations to	a forme	er spouse and children arising

LACK OF CANONICAL FORM: If a marriage is held to have lacked canonical form, the following are to be forwarded to the Chancellor: this Prenuptial Questionnaire, a recently issued baptismal certificate of the Catholic party, the testimony of a reliable and competent witness (Form M-B), the marriage certificate, the civil decree of divorce/annulment, and a completed Invalid Marriage Form (Form M-C).

Are you related to your fiancé by blood, adoption, or marriage? (cf. Canons 1091, 1092,	1094) □ Yes	□ No
If yes , how so?		
Were you ever married to or cohabiting with the father or son of your fiancé? (cf. Can. 1 If yes, explain	1093) □ Yes	□ No
How long have you been going out with your fiancé? How long en	gaged?	
Do you understand the nature of marriage? ☐ Yes ☐ No		
Do you agree without condition: To enter a marriage that is for life? To be faithful to your spouse for as long as he lives? To give your spouse the right to non-contraceptive intercourse? □ Yes □ No		
Do you have any reason to believe that you may be sexually impotent? (cf. Can. 1084)	☐ Yes	□ No
If yes , why?		
Are you suffering from any psychological condition which may affect your capacity to (cf. Can.1095)	consent to marria □ Yes	age? □ No
If yes, how?		
Do you feel forced in any way, by any person or circumstances, to enter this marriage? (cf. Canons 1089, 1103)	o □ Yes	□ No
If yes , how so?		
Is there anything else which you wish to make known regarding this marriage?	☐ Yes	□ No
If yes, what?		
Signature of the Bride Date	nth-Day-Year	
The interviewer is to check one of the following: \[\sum \] I am morally certain of the freedom of the bride to enter this marriage and do he	ereby so attest.	
Since I personally do not have moral certitude of the freedom of the bride to en marriage, I hereby attach the testimony of a reliable and competent witness (Formula)		
I, the undersigned, declare that the person whose signature is affixed above appeared before me the above questions under oath and personally recorded the answers given; that she was intervelse was present during the questioning; that I am satisfied as to the identity of the party; that I I documents; and that the parties have been instructed in accord with the law of the Church.	iewed separately; t	hat no on
Signature of the Interviewer Date Date	nth-Day-Year	
Parish Place	City State	