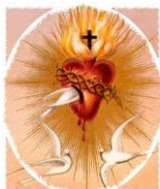


Part III \$144.45

- Section 1 Prayer of Consecration I
(first 5 paragraphs)
- Section 2 Prayer of Consecration II
- Section 3 Presentation of the Insignia, Proper
Sections of the Mass for Consecration
- Section 4 Concluding Rite, Solemn Blessing

SAMPLE Introduction Page



Enter into the Mystery

Since the consecrated virgin living in the world is not part of a religious community with a distinct rule of life and constitutions, she uses the directives and spiritual insights from *the Homily* and *Prayer of Consecration from the Rite of Consecration* to guide and direct her life. The virgin sees the value and need of using this Rite as not only part of her basic formation but also part of her continuing formation as a bride of Christ living in the world. With this in mind, some format changes have been made in Study Guide Workbook Part III to better address the study of the Prayer of Consecration - the Presentation of the Insignia and the Proper Parts of the Mass.

Study Guide Workbook Part III begins with passages from *Vita Consecrata* # 65-71 found in the [Additional References](#) volume of this work. Having lived the gift of virginity in the world, calmly and maturely for a good length of time, appreciating and understanding her charism as distinct from religious life lived in community or as a hermit, the virgin is able to reflect upon and enter into the directives on formation and continuing formation expressed by Pope John Paul II in this document. Cooperating with the grace of the the Holy Spirit, her spiritual director/mentor, the virgin is able follow the example of the Holy Family of Nazareth, Jesus, Mary and Joseph turning to ponder the basics of faith and gift of living the virginal life for the sake of the Kingdom.



Study Guide Workbooks Part I Part II and Part III & Additional References

This three part study program is easily adaptable for an individual (Arch)Diocese and an individual candidate or consecrated virgin.

It invites the virgin along with her spiritual director to enter into the beauty of the rite which the Church holds out as a way for her to receive the graces to be that more faithful witness we are called to be in this Year of Faith particularly. "Additional References for the Study Guide Workbooks" is a fourth volume containing the complete text of the references used in the study guide.

Most Reverend William P. Callahan

The three ring folder, workbook style format, contains definitions, references from the *Catechism of the Catholic Church*, papal documents, with space for personal reflections, notes, questions and points for the candidate to ponder and share with her spiritual director.

The cover is an expression of the spirituality of the Rite. The Book of the Gospels is open to the Annunciation passage since it is with the Incarnation of Our Lord in the womb of the Blessed Virgin that virginity for the sake of the Kingdom first comes to light. The candle is used in the calling of the candidate, the ring and the veil are signs of the spousal reality of the gift of consecrated virginity as a bride of Christ, and the Liturgy of the Hours given to the virgin as her principal duty, the praise of God and praying for the needs of the Church.

Additional References \$85.50

Library bound, hard cover book contains complete texts of the references used in the three study guide workbooks

Order From: Office for Consecrated Life, Diocese of La Crosse
3710 East Ave S, PO Box 4004, La Crosse, WI 54602-4004

For more information call: 608-788-7700 ext. 2243 or ext. 2271

Part I \$159.19

Section 1	Nature and Value of Consecration
Section 2	Principal Duties of those Consecrated
Section 3	Liturgy of the Hours
Section 4	Those Who May be Consecrated, Minister of the Rite, Form of the Rite, Mass for the Consecration to a Life of Virginity

SAMPLE Introduction Page

Formation Program & Continuing Education Program for Consecrated Virgins

Part I Section 1: Heart of the Message

The nature and value of consecrated virginity lived in the world:

1. is a gift of the Word made Flesh
2. is lived out by those women "to whom it has been given" since the early followers of Christ
3. is a "yes" to give one's whole being to God
4. is lived in the midst of the daily struggles of society for the sake of the Kingdom
5. is an eschatological image of the world to come lived out in each time and place
6. expresses the Church's love for Christ
7. is a treasure in the Church since Apostolic times.



To enrich the understanding of the "living in the world" part of the vocation, and following examples in the writings of both Pope Saint John Paul II and Pope Benedict XVI, definitions have been included from a variety of resources. Each virgin called to this vocation comes from a particular familial, cultural, spiritual, intellectual and educational background. No matter her background, this wide range of definitions gives her not only a broader and deeper understanding of the richness of the words but also additional meditational material from which the virgin will build her understanding and interiorize the Rite of Consecration.

Part II \$199.98

Section 1	Introduction, Introductory Rites, Liturgy of the Word, Consecration, Calling of the Candidates
Section 2	Homily
Section 3	Examination, Invitation to Prayer, Litany of Supplication
Section 4	Litany of Supplication (continued) Intercessions, Renewal of Intention

SAMPLE Introduction Page

The formatting of Study Guide Workbook Part II highlights sections of the Rite in a blue text box at the top of the page such as this one. The idea is to provide a focus of the area to be studied from the larger section of the 11x17 page divider.

The defined words/terms selected from the text are few. Sentences are taken as a whole. Since the Homily in the Rite of Consecration is the spirituality of the vocation a more reflective approach is taken. You will find more selections from the Additional References in this Section.

To enrich the understanding of the "living in the world" part of the vocation, and following examples in the writings of both Pope Saint John Paul II and Pope Benedict XVI, definitions have been included from a variety of resources. Each virgin called to this vocation comes from a particular familial, cultural, spiritual, intellectual and educational background. No matter her background, this wide range of definitions gives her not only a broader and deeper understanding of the richness of the words but also additional meditational material from which the virgin will build her understanding and interiorize the Rite of Consecration.