

FIRST GRADE: *Hail Mary*

**Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
And blessed is the fruit of your womb, Jesus.
Holy, Mary, Mother of God, pray for us sinners
now and at the hour of death. Amen.**

Praying and focusing on the *Hail Mary* throughout the entire year will allow the students to come to know Mary and her special role in God’s plan as the Mother of Jesus and our Spiritual Mother. The following resources are meant to foster this process. Please consider implementing one simple aspect of taking the children further in their understanding of the Hail Mary at each session.

God’s love for us

For God so loves each one of us, “that He gave his only Son, that whoever believes in Him should not perish but have eternal life.” (John 3:16) God prepared a beautiful and sinless Woman to be the Mother of Jesus, our Savior. When Jesus was dying on the Cross for our sins, He gave us Mary, His Mother, to be our Spiritual Mother. Mary wants to lead each of her children to her Son, Jesus. She listens with great love and concern as we speak with her. We can talk with her at any time about anything. This is part of God’s plan that we go to Mary.

Why do we want to pray the *Hail Mary* on a daily basis?

- 1) To learn the *Hail Mary* prayer “by heart” and the meaning behind the words.
- 2) To come to know and love the person of Mary as the Mother of Jesus & our Spiritual Mother.
- 3) To understand that Mary loves us and wants to lead us closer to Jesus.
- 4) To pray with and to Mary for all of your intentions.

The Meaning of the Words

- The Angel Gabriel greeted Mary with these words: “Hail, full of grace, the Lord is with you!” (Luke 1:28) The Church added Mary’s name to the prayer. God prepared Mary to be the Mother of the Savior, Jesus by creating her “full of grace” from the first moment of her conception. The Blessed Virgin Mary was conceived in the womb of St. Anne without the stain of Original Sin. This was a miracle of God. St. Joachim and St. Anne were the parents of Mary. In order to be the Mother of Jesus, God created Mary “full of grace”; her soul was always full of God’s life (grace). Mary always said yes to God – she never sinned. She always kept God’s Commandments – His laws of love.
- **Hail Mary:** “the greeting of the angel Gabriel to Mary opens this prayer. It is God Himself who, through His angel as intermediary, greets Mary. Our prayer dares to take up this greeting to Mary with the regard God had for the lowliness of His humble servant and to exult in the joy He finds in her.” (Luke 1:48; Zephaniah 3:17b) (*Catechism of the Catholic Church*, hereafter CCC paragraph 2676)
- **Full of grace, the Lord is with thee:** These two phrases of the angel's greeting shed light on one another. Mary is full of grace because the Lord is with her. The grace with which she is

filled is the presence of Him who is the source of all grace. "Rejoice . . . O Daughter of Jerusalem . . . the Lord your God is in your midst." (Zephaniah 3:14, 17a) Mary, in whom the Lord himself has just made His dwelling, is the daughter of Zion in person, the ark of the covenant, the place where the glory of the Lord dwells. She is "the dwelling of God . . . with men." (Revelation 21:3) Full of grace, Mary is wholly given over to Him who has come to dwell in her and Whom she is about to give to the world.

- **Blessed art thou among women and blessed is the fruit of thy womb, Jesus.** These words were spoken by Elizabeth to Mary as Mary arrived in Hebron to visit her. The angel had told Mary that Elizabeth had conceived a child in her old age and so Mary went to help her. After the angel's greeting, we make Elizabeth's greeting our own. "Filled with the Holy Spirit," Elizabeth is the first in the long succession of generations who have called Mary "blessed." "Blessed is she who believed...." (Luke 1:45) Mary is "blessed among women" because she believed in the fulfillment of the Lord's word. Mary, because of her faith, became the mother of believers, through whom all nations of the earth receive Him who is God's own blessing: Jesus, the "fruit of thy womb."
- **Holy Mary, Mother of God:** With Elizabeth we marvel, "and why is this granted me, that the Mother of my Lord should come to me?" (Luke 1:43) Because she gives us Jesus, and Jesus is God, Mary is the Mother of God. We can entrust all our cares and petitions to her: she prays for us as she prayed for herself: "Let it be done to me according to your word." (Luke 1:38) By entrusting ourselves to her prayer, we abandon ourselves to the will of God together with her: "Thy will be done." CCC 2677
- **Pray for us sinners, now and at the hour of our death:** By asking Mary to pray for us, we acknowledge ourselves to be poor sinners and we address ourselves to the "Mother of Mercy." We give ourselves over to her now, in the Today of our lives. And our trust broadens further, already at the present moment, to surrender "the hour of our death" wholly to her care. May she be there as she was at her Son's death on the Cross. May she welcome us as our mother at the hour of our passing (See John 19:27) to lead us to her Son, Jesus, in paradise.
- **Amen** means "So be it." (CCC 2856)
- The words of the Hail Mary are explained further in the *Catechism*, paragraphs 2676 – 2678.

Activities for Learning the Words

- Pray the Hail Mary at every session and at appropriate opportunity
- Echo prayer– have students repeat each phrase after you
- Make flash cards with a phrase of the prayer on each card
- Explain one phrase at a time for better understanding;
- Fill in the blanks of key words of the prayer
- Encourage parents to pray the *Hail Mary* with their children at home
- Make a booklet of the Hail Mary, with a phrase and a picture to be colored on each page.
- Sing the Hail Mary to music / YouTube video: Hail Mary Gentle Woman sung by Daughters of St. Paul (includes the words) 3 minutes, 23 seconds. YouTube video by Fely David, male voice 5 min. 38 sec.
- When teaching about the life and role of Mary, include Sacred Art pictures, such as the Annunciation - the Angel Gabriel announced to Mary that she would be the Mother of the Savior and other Mysteries of the Rosary. Google the picture, then click on Images.



- Place the prayer commitment into a plastic sleeve and tie a small loop of yarn to the top loop. Parents may place the prayer commitment on the child’s bedroom door knob in order to use it for prayer times (so it won’t be misplaced). A gift, such as a medal and chain or a small statue could be given for incentive to be faithful each day during a period such as Advent. This incentive helps children to develop a daily habit of prayer.
- Teach the students how to pray with their heart; not just rattling words. “Prayer is internalized to the extent that we become aware of Him ‘to whom we speak.’ In the case of the Hail Mary, we are speaking with the person of Our Blessed Mother (CCC 2700, 2704)

Learning the Principles

- The Hail Mary is an early Christian prayer based upon verses in the first chapter of the Gospel of Luke. Look up in the Bible - Luke 1:28, 42-43
- “Adoration” is the worship that is deserved and rightly offered to God, the Creator, alone. The adoration of Jesus is firmly rooted and grounded within the heart of the Church before any secondary veneration of Mary is progressively inspired and evoked by the Holy Spirit. **“Veneration”, that is, the special honor, devotion, reverence, and recognition of excellence we give to Mary**, God’s creature, deepens and points us toward a more perfect homage of God Himself. In appreciating and honoring Mary, the masterpiece, we give greater honor and glory to God, the Divine Artist. (See CCC 971)
- Encourage students to make a request of Our Blessed Mother for a specific need. Give an example from your own life, such as help on a test, for a sick grandmother, rain for the farmers, safe travel in a storm. When a prayer is answered, it makes faith come alive for them and will help the students to develop a relationship with Mary. At a time when students have a specific prayer that was answered, it might be most helpful for them to share it with the class. Children might keep a journal of their requests or the class might keep a list of answered requests. Mary desires a relationship with each of us. We don’t want to just ask for good things from her with no desire to speak with her and develop a friendship with her.
- Prayer is a vital necessity. Prayer and Christian life are inseparable. (CCC 2744-2745) In other words, when we pray with our heart, we come to know Jesus Christ personally and deeply. As this friendship with Him grows, we recognize more and more how much He loves us and how much we love Him. From this love, received and given, we respond from a natural desire to be one with Him in all things, and live our lives in a way that is reflective of His own. This brings much peace and joy to ourselves and those around us.
- “When we pray to Mary, we are adhering with her to the plan of the Father, who sends His Son to save all men. Like the beloved disciple, John the Apostle, **we want to welcome Jesus’ mother into our homes** (John 19:27) for she has become the mother of all the living. **We can pray with and to her.** The prayer of the Church is sustained by the prayer of Mary and united with it in hope.” (CCC 2679)
- **Mary is our Spiritual Mother.** The principal Scriptural basis for the doctrine of Mary as Spiritual Mother of all humanity is found in John 19:26-27: “When Jesus saw His mother, and the disciple whom He loved standing near, He said to his mother, ‘Woman, behold, your son.’ Then he said to the disciple, ‘Behold, your mother’”.





The “beloved disciple” in this Scriptural passage is John. The beloved disciple John is a symbol of all humanity and, in a special way, of every person who likewise seeks to be a “beloved disciple” of Jesus. This has been confirmed throughout history, including Pope John Paul II who expresses “Mary’s motherhood as a personal gift which Christ gives to John, *and beyond John to every individual.*” (*Mother of the Redeemer*, no. 23, 45)

The teaching that Mary is our Spiritual Mother is clearly stated in the Dogmatic Constitution on the Church (*Lumen Gentium*, LG) from the Second Vatican Council when it declares:

“Thus, in a wholly singular way she cooperated by her obedience, faith, hope and burning charity in the work of the Savior in restoring supernatural life to souls. For this reason she is a Mother to us in the order of grace.” (LG 61)

Significantly, this relationship with our heavenly Mother is not “general” or “collective”, in the sense that it is a gift for *all* humanity, but *very personal* to each one of us. Pope Saint John Paul II explains:

Motherhood always establishes a unique and unrepeatable relationship between two people; between mother and child and between child and mother. Even when the same woman is the mother of many children, her personal relationship with each one of them is of the very essence of motherhood. For each child is generated in a unique and unrepeatable way. (*Mother of the Redeemer* no. 45)

- **The Blessed Mother knows and loves all humanity.** More profoundly, she loves each one of us individually. Perhaps this can best be pondered and understood in her tender and maternal words spoken to St. Juan Diego under her title of “Our Lady of Guadalupe”. The tone and timbre, the delicate sensitivity, of her caring message to him is meant for each one of us. May we appreciate the strength and gentleness of this message given by her, letting it seep into our minds and hearts as we ponder it frequently and allow it to become our very *own*: “Listen and let it penetrate your heart, do not be troubled or weighed down with grief. Do not fear any illness or vexation, anxiety or pain. **Am I not here who am your Mother?** Are you not under my shadow and protection? Am I not your fountain of life? Are you not in the folds of my mantle? In the crossing of my arms? Is there anything else you need?”
- **The Hail Mary is a Christ-centered prayer.** Pope John Paul II explained the Hail Mary in his apostolic letter on the Rosary: *Rosarium Virginis Mariae* (RVM). The Hail Mary is not only an intercessory prayer that is permissible for Christians to recite; it’s actually a Christ-centered prayer that gives Jesus great praise. Pope Saint John Paul II called “the hinge” of this prayer, the holy name of Jesus. Do we treat the name of Jesus with extra care and speak His name with love when we recite the *Hail Mary*?
- Mary gave her consent in faith at the Annunciation and maintained it without hesitation at the foot of the Cross. Ever since, her motherhood has extended to the brothers and sisters of her Son “who still journey on earth surrounded by dangers and difficulties.” Jesus, the only mediator, is the way of our prayer; Mary, His mother and ours, is wholly transparent to Him: she “shows the way”, and is herself “the Sign” of the way, according to the traditional iconography of East and West. (CCC 2674)

Spiritual Comprehension – Do they understand?

- Ask questions to ensure that students understand the meaning of the words.
- **The *Hail Mary* is the prayer the students should know by heart and with good understanding before they advance to the next grade level. Therefore it should be prayed at**

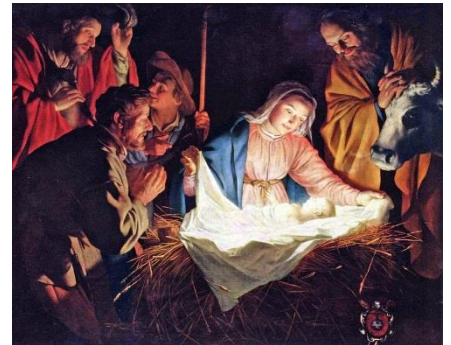
every opportunity. Please continue to teach the other prayers as listed in the Diocesan Religion Curriculum for First Grade that are to be introduced at this age level.

Encountering Jesus and Mary in Prayer

- Pray the *Hail Mary* aloud and have students listen, preferably with their eyes closed. Have them take notice of a word or phrase that stood out for them. Allow some time of silence for the students to think about why the word or phrase stood out for them. Allowing students quiet time to reflect on the phrases of the *Hail Mary*, after they have received explanation of each phrase, takes it to the next level of a deep personal encounter. As a further progression, provide silence so that students may have a “heart-to-heart” conversation with Mary.
- Since the Hail Mary is a Christ-centered prayer, we want to pray this prayer with love for Jesus, leading to a deeper friendship with Him and adoration of Him each time we recite it.

Scriptural Foundation for the Hail Mary

- **Hail, Mary, full of grace, the Lord is with you.** (Luke 1:28)
- **Blessed are you among women, and blessed is the fruit of your womb, Jesus.** (Luke 1:41,42)
- **Holy, Mary, Mother of God, pray for us sinners, now and at the hour of our death.** (Lk 1:43)
- Jesus gave Mary to us as our Spiritual Mother when He was dying on the Cross. “When Jesus saw His Mother, and the disciple whom He loved standing near, He said to His Mother, ‘Woman, behold your son.’” Then He said to the disciple, ‘**Behold your Mother.**’” (John 19: 25-27) John the Apostle represented each one of us. Mary, as our Spiritual Mother, means that her role is to lead us to Jesus, while praying and interceding for us, her children in the order of grace. It is therefore appropriate for us to pray to Mary, asking her for help in all of our needs. (See article for your reference that is included on the Spiritual Motherhood of Mary.)
- Like the beloved disciple, John the Apostle, **we want to welcome Jesus’ mother into our homes** (John 19:27). **We can pray with and to her.** (CCC 2679)



Resources on Mary

- For teacher background on Mary, go to <http://diolc.org/evangelization/questions/> one-page explanations of the following Church teaching on Mary’s role in relationship to God and His plan to save us and, regarding Spiritual Motherhood, regarding Mary’s relationship with us.

Mary as “Mother of God”	The Perpetual Virginity	The Immaculate Conception
The Assumption	Spiritual Motherhood	