

## How God Guides Us Session 7: Through Our Thoughts.

### I. Opening Prayer (5 min.)

The passages that will be prayerfully read as part of the opening prayer are the Scriptural foundation for this teaching.

Allow participants to quiet themselves before reading from Scripture:

- “I will bless the LORD who counsels me; Indeed He instructs me in the night [in my thoughts]. I have set the LORD continually before me; Because He is at my right hand, I will not be shaken.” Psalm 16: 7-8
- “Your ways O Lord make known to me, teach me Your paths [in my thoughts]. Set me in the way of Your truth, and teach me, for You are the God who saves me and my hope is in You all day long.” Psalm 25: 4-5
- “Happy the man who listens to me, watching daily at My gates.” Proverbs 8: 34
- “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and **minds** through Christ Jesus.”  
Philippians 4:6-7

### II. The TEACHING for Session 7: God will offer us guidance in our thoughts (30 min.)

Read the following teaching aloud or have the participants read the teaching silently.

God uses the gift of reason – the thinking process – to provide helpful direction for everyday life. Thoughts are indeed significant!

There are both good sources and bad sources for our thoughts. Good thoughts come from God whereas anything that is uncharitable toward ourselves or others is from the “enemy.” The enemy here refers to the devil, “the father of lies,” or any influence he has upon people and the world. We do not have to accept these thoughts as our own. The important thing is that we reject a thought when we recognize it as ungodly, as it is not a sin if we reject such a thought immediately. A saying that captures this point of rejecting unwanted thoughts is “...**you can’t stop birds from flying over your head, but you can stop them from building a nest in your hair.**”

We want to protect our mind from thoughts that are not of God. If we have the standard of truth – Sacred Scripture and the Teachings of the Church – then we have a means to determine if we should accept or reject any particular thought. That is why it is essential to be reading the Bible. God will only guide us through thoughts that are in line with His Word.

Some people have experienced God guiding them through their thoughts in an unforgettable way. Powerful instances like these, when God’s guidance “breaks through” in a big way, are less common. Far more often are the subtle signs that God puts in our thoughts; those that “quietly” lead us toward Him in peace, helping us to leave behind uncertainty, anxiety and frustration. These gentle, God-given signs can happen in any place and at any time. God is always with us and He will guide us in our thoughts, not only during prayer, but also in any other life situation or circumstances.



We refer to thoughts from God as “inner promptings of the Holy Spirit.” Continuous noise proves to be a blockage for people who are seeking God and who want to hear His voice.

A way of facilitating the process of listening to our thoughts, and what God might want to speak to us through them, is to provide times of quiet both around us and within us so that we can be open to these promptings from God. **The more we turn our thoughts to God, the more we will be tuned into how He is willing to guide us in our thoughts.**

The best way to become increasingly aware of God’s presence is our focused attention. There are simple things that we can do to be more available for Him to speak to us in our thoughts:

- Take opportunities during any moment i.e. waiting in line, preparing a meal, to be quiet and make a decision “on purpose” to turn your attention to Our Lord.
- You may repeat a prayer, such as “Jesus, please guide me!” or “Jesus, I trust in You!”

There is a person who can show us how to have an ongoing exchange of thoughts and words, a conversation more often are the subtle signs that God puts in our thoughts; those that “quietly” lead us toward Him in peace, helping us to leave behind uncertainty, anxiety and frustration. These gentle, God-given signs can happen in any place and at any time. God is always with us and He will guide us in our thoughts, not only during prayer, but also in any other life situation or circumstances.

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There is a person who can show us how to have an ongoing exchange of thoughts and words, a conversation with God. Brother Lawrence, a 16th Century Carmelite monk, who served in a monastery kitchen in Paris, models these simple ways for us. His way, as expressed in his book *The Practice of the Presence of God*, is a helpful guide for those who seek to know how God guides us, when we practice conversing with Him.

Brother Lawrence’s desire was simple: He persevered in focusing his attention on Jesus no matter what he was doing. He spoke with God while he washed the dishes and he thanked God doing menial tasks. He sang to God in his heart while setting tables and asked God for His blessing while he cleared them. Brother Lawrence grew continually mindful of God in this practice, recognizing Jesus’ presence continually within His soul. Even amidst “the clatter of my kitchen,” he stated, “I am united with God in great peace” and can still hear His words of guidance “while people are chattering at the same time.”

Now is a good season to spend some quiet time on a daily basis to converse with Jesus. **As you share your thoughts and feelings with Him, you will begin to sense the reality of His caring Presence in the everyday moments of your life, becoming more and more aware of His guidance along the way.**



### **Discussion questions for small groups**

From this teaching on “God guides us in our thoughts”, respond to the following questions.

**Question 1.** What stood out for you? or What resonated most with your personal situation currently? Why? Summarize below.

**Question 2.** Why is it so important to be aware of the thoughts flowing through your mind?

**Question 3.** Why is it important to reject the negative thoughts that are coming from the enemy? And why is it important to accept and follow the thoughts that are coming from the Holy Spirit?

**Question 4.** Summarize in one or two sentences what your takeaway is from this section.

**Question 5.** If you were going to relate something from “God will offer us guidance through angels” to your family tonight at the dinner table, what would you tell them? Would you

- 1) share the story with them or
- 2) mention something that was helpful to you from the teaching or
- 3) bring up something that resonated with you in connection with your own life experience?

## **II. God guides us in Scripture through the counsel of St. Paul in his letter to the Philippians regarding our thoughts. (20 min.)**

Participants are to look up Philippians 4: 1-9 in their Bible.

Introduction to the Scripture passage: God inspired St. Paul to write a letter to the Philippians and give them a very important piece of advice regarding their thoughts. St. Paul explains that we cannot simply leave a void when we dispel an ungodly thought. We must fill that void by thinking about things that are true, noble, just and pure.

<sup>1</sup>Therefore, my beloved and longed-for brethren, my joy and crown, stand fast in the Lord.

<sup>2</sup> I implore Euodia and I implore Syntyche to be of the same mind in the Lord. <sup>3</sup> And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names *are* in the Book of Life.

<sup>4</sup> Rejoice in the Lord always. Again I will say, rejoice!

<sup>5</sup> Let your gentleness be known to all men. The Lord *is* at hand.

<sup>6</sup>Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; <sup>7</sup> and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

<sup>8</sup> Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—think on these things. <sup>9</sup> The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.” Philippians 4: 1-9

Allow participants to answer the following questions silently and then discuss:

**Question 1.** What do you think is the most important point of St. Paul’s guidance in this Scripture passage?

**Question 2.** What stood out for you? Why?

**Question 3.** Does this remind you of something or someone in your life?

**Question 4.** What word or phrase had special meaning for you from this passage?

**Note to Facilitator:**

Be sensitive to any person who seems to be troubled about something that surfaced in the teaching or stories, such as feeling challenged to go in a different direction or worrying that they “messed up” in the past, or if there seems to be something left “unfinished”. Please know that it is probably unlikely that this can be resolved in the setting of this group and we don’t want to just leave them “hanging”.

- Show appreciation in some way for their willingness to express what seems to be of concern to them.
- Encourage them to continue to pray about this matter.
- Encourage them to talk with someone outside the group that is a spiritually-competent person.

### III. True, modern-day stories illustrating how God provided guidance through people's thought processes. (35 min.)

Two modern-day stories have been provided. It is suggested that the participants read the first story by Bill Bair. These stories reveal how the Holy Spirit still gives guidance through people's thought processes. If time permits it would be beneficial if the participants could read the second story. Discussion questions follow the stories.

#### Story 1

### Why I Quit the Gas Company By Bill Bair

I sat in a pew near the rear of the church on that October night, thinking back over my life and feeling – well, satisfied. I looked at my family sitting alongside me, my wife Marilyn and the five kids. The three oldest were foster children whom we'd had since they were tykes: Ted, Marlene, Judy, all teenagers now. I thought of our cottage at the seashore and the fun we had there every summer. Not bad for a guy who flunked two grades before he ever finished grammar school.

I was the kid everyone said would never make it. I never did get past the ninth grade at school and then bummed from job to job. At twenty-five I was digging ditches.

And now, at forty-two, I had a good job in sales at the People's Natural Gas Company, already thinking about the day when Marilyn and I would retire, buy a home in Florida, fish, travel . . . .

*Bill, I want you to work for Me.*

That thought cut across my self-congratulations as sharp as though a voice had spoken. I was so startled I actually glanced behind me. I'd heard of God "speaking" to people, but – to me?

"Gee, Lord," I stammered, "I – I do work for You, don't I? Look at the Bible class I teach Sundays. And the youth work so many night."

*I want you full-time.*

The preacher Leonard Evans, climbed into the pulpit and started speaking, but all I heard was the uproar in my own mind. "I've got a fulltime job, Lord – with the gas company! About as much job as a guy like me can handle."

*Quit the gas company.*

Quit the – with five kids to support! Now I knew I was hearing things. "Lord Jesus, this can't be You talking. Look at the kids!"

Look at the kids . . . Suddenly, without any conscious will in the matter, I was seeing them. Not only ours but faces of kids I'd never seen. Dozens of them – frightened or rebellious or withdrawn – kids who were never going to make it.

*Look at them, Bill, My children have no homes.*

Interesting idea. To offer a home to such kids – not just the appealing, moldable little fellows, but to the older ones – the ones who'd been in trouble. The ones nobody wanted. It would make a full-time job for someone. Maybe when I retired, Marilyn and I could –

*Now.*

“Lord, a man can't pick up and leave that way! Look, in two more years I'll be eligible for pension. With that money we could – ”

*Don't you think I can care for My workers as well as the gas company can? I want you to quit your job today and I want you to go up to the front of this church and tell this congregation what you've done.*

I looked around desperately, wishing the door were a few feet closer. “Lord, if this is You talking, okay. But what if it's just some crazy idea of my own? You're going to have to give me a sign.”

This was no way to talk to God Almighty, but I was too scared to care. “Lord, if this is you, have the preacher up there say my name right in the middle of the sermon.”

I settled back in the pew, enormously relieved.

“Isn't that right, Bill Bair?”

Far down in front, Mr. Evans was looking straight at me. The church was tomb quiet.

“Don't you agree, Bill Bair?” he repeated.

This time as my name rang out from the pulpit I managed to reply, “Yes, Mr. Evans, that sure is right?” I had no idea what he'd been talking about. He went back to his sermon while I sat in the rear of the church knowing I was trapped.

The sermon ended with the most stirring alter call I'd ever felt. I stood and made that long walk.

At the front I turned around and, talking as rapidly as I could, said I was quitting my job and starting a home for delinquent kids and would they please pray. Then I turned back to the alter because I couldn't look my family in the eye.

I felt a hand on my shoulder. “Bill.” It was Marilyn’s voice. “I don’t know what you’re doing, but I’m with you all the way.”

I turned cautiously around. Not only Marilyn but all five kids as well were standing there. And with them maybe forty other people, all of them reaching out to clap my shoulder or grip my hand.

Monday morning I told my boss I was quitting. Well he treated me real nice, the way you do when someone is sick. He talked about all the legal red tape involved in chartering a nonprofit organization. It would take eight months at least. By then, you could see, he thought I’d be recovered.

But I began to have some tooth trouble about then, and of course the dentist turned out to be a member of the Pennsylvania legislature, who saw the application through personally. We had our charter within six weeks.

A Home for Kids to me meant having a great big place, maybe an old school building; or a farm. But as it turned out, God didn’t have that in mind at all. We first began to realize this when the Lawrence County Child Welfare Department heard about our willingness to take troubled older children. Placement for this kind of child, they said, was almost impossible to find. Since Marilyn and I had already been approved as foster parents for our own three, they wondered if we . . .

Before we knew it, Kitrick was with us: two days later, Johnny.

In a matter of weeks, there were thirteen people in our family, and still the phone kept ringing. Our own five children were wonderful, sharing rooms, moving onto sofas and bedrolls while we borrowed cots and moved furniture around. Far from being mad at the new turn of events, our kids were the ones who could really get to these lonely, angry youngsters.

But all the love and furniture arranging in the world couldn’t push out the walls of the house. I was still thinking of one big house, when one day a couple came to visit us.

“Bill, we know this is a wild idea. But do you think we could get county approval to take in a boy like Kitrick?”

And suddenly I glimpsed His idea. God’s plan, I believe, for kids in trouble all over this nation is not another institution, but individual Christian families opening their doors. I talked about the new dream with the board of our nonprofit organization, and they caught the excitement. What a troubled kid needed, we all agreed, was Jesus. He needs to be a part of a family who live their faith, who pray together when problems come up, who lean on the Holy Spirit’s wisdom instead of their own.

And one by one, we found such homes. Here in New Wilmington we started with those forty folks who were standing behind me that October night when I turned around from the altar.

The kids come to our house first – usually straight from the court with a probation officer to see they make it through the door. They stay several days or several weeks while we get to know each one’s strengths and needs. Then we begin to pray for wisdom in placing each child with the right family. One kid will need a bunch of brothers and sisters; another should be an only child for a while.

Then we place the youngster in what we call a “love home.” But in doing so we also place the child in a Christian community. For beyond the smaller community of the family there are the Christians next door in the church and throughout the entire town. Each takes a part in the child’s renewal.

And as we help and pray for one another, we find that we ourselves are being helped. Families are knit together, churches reinvigorated, streets become neighborhoods. Today, sixty-seven families in this area are open to these youngsters; more than one hundred fifty “unwanted” kids have found homes. And the idea is spreading. Already, similar community projects are starting in Bridgeport, Connecticut, and Toronto, Canada, and in several Ohio cities.

Sometimes when I walk through our silent house late at night, checking a dozen sleeping kids, I’ll remember how I kicked and struggled that night four years ago, I was like Johnny, the second little fellow who came to us. He gave us a terrible scowl as the social worker left.

“I’m only staying ten days.”

“Well, that’s okay, Johnny,” I said. “We’ll have a real good time those ten days.”

Ten days later he sidled up to me at supper. “Papa Bair?” he said. (Wouldn’t you know it, Marilyn and I are Mama Bair and Papa Bair.) “Papa Bair, which comes next, fall or spring?”

“Spring,” I said.

“Well,” he announced, “I’m staying till fall.”

You and me both, Johnny. We don’t like to commit ourselves. We hang on; we make conditions. But, Johnny, once we let go, what a God He is!

From How to Listen to God by Doug Hill, pages 115-118. Used with permission



## Story 2 'Our Own Parade' by Gina Bridgeman

We were visiting my husband Paul's parents in Ohio, and Grandma thought we'd enjoy watching the Fourth of July parade in a neighboring town. But when we arrived, the main street was empty. She had misread the time of the parade in the newspaper, and we had missed it. All we could do was turn around and head home. My daughter Maria, who'd been jabbering to her brother like a typical six-year-old, didn't realize what had happened until Grandpa turned the car onto their street.

"We're going home?" Maria asked. "But what about the parade?"

"I goofed," Grandma answered, sounding sad and little embarrassed. Nobody said anything. I knew that whatever happened next to fill the silence would set the mood for the entire day. *Help me say the right thing*, I prayed. Then an idea that didn't even take the time to pop into my head first popped out of my mouth: "Let's have our own parade."

Everyone jumped on the idea. "I'll drive the lawn mower, with Maria in the cart in back," said my twelve-year-old son Ross, running off. "I'll push Dan," Paul said, helping his big brother out of the car and into his wheelchair. "We need music," Paul's brother Tom said, heading to the garage and returning with an old plastic horn, a metal bucket and some sticks. "I'll get the camera," Grandpa said, while Grandma ran into the house and returned with a toy piano and a huge smile. Tom's wife Ann brought their dog Randy out on a leash, and I grabbed the big American flag from the front porch to carry myself. We marched our horn-blowing, bucket-banging parade around the neighborhood, laughing and waving, bringing neighbors out to cheer and laugh with us.

Later, I wondered how many of those decisive moments I have faced unawares, especially when someone's feelings were involved. I can't always control what happens, but I can control how I react when things don't turn out right. By bringing love instead of scorn, and with the help of God's joyful Spirit, I can do more than make the best of it – I can have a parade.

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### **Discussion questions**

**Question 1:** Underline the place/places *where* the person received guidance. Briefly describe *how* the person received guidance from God in their thoughts?

**Question 2:** How did this story affect you?

**Question 3:** Does this story or anything contained in it remind you of something in your life? .

**Question 4:** Did you find this story consoling, challenging, comforting? Why?

**Question 5:** In reflecting on this true, modern-day story, what is the take-away for you?

### **V. Closing Prayer: The 12<sup>th</sup> Grade Prayer Card (5 min.)**

Pray using the "Seeking God's Guidance" Prayer Card, at [diolc.org/deeper](http://diolc.org/deeper).

